

Updated
3rd Substantial Amendment to the
City of Chico's HUD 2019-2020 Annual Action Plan

The proposed 3rd Substantial Amendment to the 2019-2020 HUD Annual Action Plan allocates \$533,312 for public services funding to a service provider to provide temporary sheltering services, including but not limited to: case management, wrap around services, outreach, hygiene services and provide food and supplies to homeless households who are vulnerable to COVID-19. The Amendment also allocates \$49,900 to Point of Contact to provide outreach and education to homeless households vulnerable to COVID-19. This is the final Substantial Amendment to the City's Annual Plan for the use of CDBG-CV (coronavirus) funding that was awarded through the CARES Act in 2020.

Details are below:

Project Name	Homeless Services
Target Area	City of Chico
Goals Supported	Implement Solutions to Chronic Homelessness
Needs Addressed	Low Income Affordable Housing
Funding	CDBG-CV: \$533,312
Description	Services for unhoused persons who are vulnerable to COVID-19.
Target Date	6/18/2026
Estimate the number and type of families that will benefit from the proposed activities	It is estimated that 200 homeless households will benefit from this program
Location Description	Various
Planned Activities	Planned activities include case management, wrap around services, outreach, hygiene and laundry services, and the purchase of food and supplies

Project Name	Point of Contact – Homeless Services
Target Area	City of Chico
Goals Supported	Implement Solutions to Chronic Homelessness
Needs Addressed	Low Income Affordable Housing
Funding	CDBG-CV: \$49,900
Description	Outreach and educational services for unhoused persons who are vulnerable to COVID-19.
Target Date	8/30/2022
Estimate the number and type of families that will benefit from the proposed activities	It is estimated that 100 homeless households will benefit from this program
Location Description	Various
Planned Activities	Planned activities include outreach services including provision of COVID hygiene and educational supplies and information.